

Ann Sewill, General Manager  
Tricia Keane, Executive Officer

Daniel Huynh, Assistant General Manager  
Anna E. Ortega, Assistant General Manager  
Luz C. Santiago, Assistant General Manager

City of Los Angeles



Eric Garcetti, Mayor

October 31, 2022

LOS ANGELES HOUSING DEPARTMENT

1200 West 7th Street, 9th Floor  
Los Angeles, CA 90017  
Tel: 213.928.9071

housing.lacity.org

Council File No.:  
Council Districts: All  
Contact Persons: Hannah Levien (213) 458-6068  
Jesus Orozco (213) 808-8668

Honorable Members of the City Council  
City of Los Angeles  
c/o City Clerk, City Hall  
200 N. Spring Street  
Los Angeles, CA 90012

**COUNCIL TRANSMITTAL: LOS ANGELES HOUSING DEPARTMENT REQUEST FOR AUTHORITY TO ADD \$104,134.50 FOR THE HOUSING OPPORTUNITIES FOR PERSONS WITH HIV/AIDS (HOPWA) PROGRAM AND AMEND THE FOLLOWING CONTRACTS C-138979, C-138932, C-139393, C-138872, C-139291, C-139958, C-139721, C-138703, C-139057, C-138777, and C-131043.**

**SUMMARY**

The General Manager of the Los Angeles Housing Department (LAHD) respectfully requests approval of funding recommendations and authority to amend existing contracts with six nonprofit agencies, one public housing authority and one housing referral vendor to implement the Housing Opportunities for Persons with HIV/AIDS (HOPWA) program. Through this transmittal, LAHD seeks approval to amend the agreements and to fund an additional \$104,134.50 to C-138979, C-138932, C-139393, C-138872, C-139291, C-139958, C-139721, C-138703, C-139057, C-138777, and C-131043.

**RECOMMENDATIONS**

- I. That the City Council, subject to the approval of the Mayor:
  - A. Authorize the General Manager, LAHD, or designee, to allocate an additional \$104,134.50 from the HOPWA Program Year 48 award to the following contracts:

Contractor	Service	Contract No.	Recommended increase to Contract Amount	Amended Contract Total
Alliance for Housing and Healing	Regional Office - SPA 4 & 5	138979	\$ 10,000.00	\$ 5,221,205.00
Alliance for Housing and Healing	Regional Office - SPA 8	138932	\$ 10,000.00	\$ 3,292,357.00
Alliance for Housing and Healing	Residential Service Coordination	139393	\$ 10,000.00	\$ 2,616,500.00
Alliance for Housing and Healing	Scattered Site Master Leasing	138872	\$ 10,000.00	\$ 1,760,000.00
APLA Health & Wellness	Regional Office SPA 6	139291	\$ 10,000.00	\$ 4,260,000.00
Bitfocus, Inc.	Information Systems	131043	\$ 5,304.50	\$1,157,005.50
City of Pasadena	Tenant-Based Rental Assistance	139958	\$ 8,830.00	\$ 579,500.00
Foothill AIDS Project	Regional Office SPAs 3 & 7	139721	\$ 10,000.00	\$ 4,260,000.00
Pets are Wonderful Support/ Los Angeles	Housing Information and Referral	138703	\$ 10,000.00	\$ 1,645,000.00
Tarzana Treatment Centers, Inc.	Regional Office SPAs 1 & 2	139057	\$ 10,000.00	\$ 4,260,000.00
Volunteers of America of Los Angeles	Scattered-Site Master Leasing	138777	\$ 10,000.00	\$ 950,559
<b>TOTAL</b>			<b>\$ 104,134.50</b>	<b>\$ 30,890,555.50</b>

- B. Authorize the General Manager of LAHD, or designee to prepare Controller instructions and any technical corrections as necessary to the transactions included in this report, including the creation of special appropriation accounts or corrects to account names, to implement the intent of those transactions, subject to the approval of the City Administrative Officer (CAO), and request the Controller to implement those instructions;

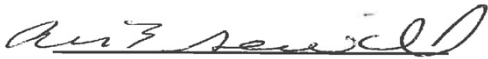
## **BACKGROUND**

The HOPWA program provides housing assistance and related supportive services for low-income persons with HIV/AIDS and their families. The City of Los Angeles has been the recipient of the federal HOPWA grant through the Consolidated Plan since the 1990s. The City's current HOPWA grant is \$21,794,278. LAHD currently contracts with 17 services providers whose responsibilities are to assess a person's eligibility, ensure habitability standards, determine rent reasonableness and provide the HOPWA Supportive Services, Housing Referrals and Assistance, Scatter-Site Master Leased units, and Tenant Based Rental Assistance certificates, similar to the Section 8 program, to persons and their families living with HIV/AIDS who are experiencing housing insecurities. The final allocation of HOPWA funds from HUD was \$104,134.50 greater than shown in the FY 2022-2023 City Budget. The recommended contract increases reflect the full amount.

## **FISCAL IMPACT**

There is no impact on the City's General Fund.

Approved By:



ANN SEWILL  
General Manager  
Los Angeles Housing Department

## **ATTACHMENTS:**

Alliance SPA 4&5\_C-138979-1\_Draft  
Alliance SPA 8\_C138932-1\_Draft  
Alliance RSC\_C139393-1\_DRAFT  
Alliance Scatter Site\_C138872-1\_DRAFT  
APLA SPA 6\_C139291-1\_DRAFT  
Bitfocus\_C131043-6\_DRAFT  
Pasadena TBRA\_C139958-1\_DRAFT  
Foothill AIDS Project\_C139721-1\_DRAFT  
PAWS\_C138703-1\_Draft  
Tarzana SPA 1&2\_C139057-1\_DRAFT  
VOALA\_C138777-1\_DRAFT

FIRST AMENDMENT  
TO AGREEMENT NO. C-138979 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
ALLIANCE FOR HOUSING AND HEALING  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
REGIONAL OFFICE - SPA 4 & 5

THIS FIRST AMENDMENT to Agreement Number C-138979 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Alliance for Housing and Healing, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a HOPWA housing specialist and supportive services program in the Downtown- Metro West (SPA 4) and West Los Angeles (SPA 5) service areas for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Two Million Six Hundred **Fifty-Three** Thousand Five Hundred Sixty-Two Dollars (\$2,6**53,562**) for a new total amount of Five Million Two Hundred **Twenty-One** Thousand Two Hundred Five Dollars (\$5,2**21,205**); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Two Million Five Hundred Sixty-Seven Thousand Six Hundred Forty-Three Dollars (\$2,567,643) and replacing with the new total dollar amount of Five Million Two Hundred **Twenty-One** Thousand Two Hundred Five Dollars (\$5,221,205).

This amendment adds an additional Two Million Six Hundred **Fifty-Three** Thousand Five Hundred Sixty-Two Dollars (\$2,653,562) for a new total of Five Million Two Hundred **Twenty-One** Thousand Two Hundred Five Dollars (\$5,221,205).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

**“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor

Personnel performing In-Person Services (1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Exhibit H – Regional Office Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-138979”.
- §6. Amend Exhibit H – Regional Office Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §7. Amend Exhibit H – Regional Office Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Total Funding amount of “\$2,567,643”, and replacing it with the new total funding amount of “\$5,221,205”.
- §8. Amend Exhibit H – Regional Office Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §9. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §10. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §11. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and three (3) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: Alliance for Housing and Healing, a  
California non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Terry D. Goddard II  
Executive Director

(Contractor's Corporate Seal)

City BTRC Number: 0000824452

Internal Revenue Service Number: 95-4147364

Unique Entity Identification Number: UEID#

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

**Contract/Amendments**

**Mayoral Approval Dates**

18-0968-S2

Original Contract

June 8, 2021

21-1186-S1

First Amendment

June 20, 2022

Said Agreement is Number C-138979 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: Regional Offices Program Sites and Locations**

**Contractor:** Alliance for Housing and Healing  
**Program Type:** Regional Office - Metro West & West LA SPA 4/5  
**Contract No.:** C-138979  
**Contract period:** July 1, 2021 - June 30, 2023  
**Total Funding:** \$5,221,205

ORGANIZATION	Lead (L) or Sub. (S)	SERVICE CATEGORY	ADDRESS	HOURS OF OPERATION	CONTACT PERSON	PHONE	EMAIL
Alliance for Housing and Healing	L	Housing Specialist	8235 Santa Monica Blvd., Suite 100B, West Hollywood, CA 90046	M-F 8am - 5pm Client hours: M-F 9am - 12pm & 1pm - 4pm	Michelle Camacho	323 656 1107	<a href="mailto:mcamacho@alliancehh.org">mcamacho@alliancehh.org</a>
APLA Health & Wellness	S	Housing Specialist	611 South Kingsley Drive, Los Angeles, CA 90028	M-F 9am - 5:30pm	Bill Brown	213 201 1305	<a href="mailto:bbrown@apla.org">bbrown@apla.org</a>
Special Services for Groups	S	Housing Specialist	3055 Wilshire Blvd. Suite 300 Los Angeles, CA 90010	M-F 9:30am - 5:30pm	Laura Fernandez	(323) 948-0444	<a href="mailto:lauraf@apaitonline.org">lauraf@apaitonline.org</a>
Bienestar Human Services	S	Housing Specialist	4955 West Sunset Blvd. Los Angeles, CA 90027	M-F 10am - 7pm	Brendan O'Connell	866 590 6411 ext:124	<a href="mailto:boconnell@bienestar.org">boconnell@bienestar.org</a>
Los Angeles LGBT Center	S	Housing Specialist	1625 North Schrader Blvd., Los Angeles, CA 90028	M-F 8am - 5pm	Louis Guitron	323 993 7517	<a href="mailto:lguitron@lalgbtcenter.org">lguitron@lalgbtcenter.org</a>
SRO Housing Corporation	S	Crisis Housing: Emergency Shelter	1055 West 7th Street Los Angeles, CA 90017	M-F 7am - 4pm	Federico López	213 229 2826	<a href="mailto:federicol@srohousing.org">federicol@srohousing.org</a>
Community Empowerment & Resource Consultants (CERC)	S	Crisis Housing: Transitional Housing	1327 E 83rd Street #16, Los Angeles CA 90001	M-F 8am - 5pm	Gerald Thompson	(323) 998.0222	<a href="mailto:gthompson@cercy.org">gthompson@cercy.org</a>
Inner City Law	S	Legal Services	1309 East 7th Street, Los Angeles CA 90021	9:00am - 5:00pm Monday-Friday	Tai Glenn	213-891-3215	<a href="mailto:tglenn@innercitylaw.org">tglenn@innercitylaw.org</a>



**EXHIBIT I: Program Goals and Outcomes**

<b>Contractor:</b>	<b>Alliance for Housing and Healing</b>
<b>Program Type:</b>	<b>Regional Office - Metro West and West LA SPA 4/5</b>
<b>Contract No.:</b>	<b>C-138979</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	<b>\$5,221,205</b>

<b>PROGRAM GOALS</b>	
<b>Service Categories</b>	<b>Number of Clients Served</b>
Housing Specialist Services	600
PHP	185
STRMU	92
Benefits Specialist Services	N/A
Life Skills	N/A
Legal	21
Crisis Housing	10
Transitional Housing	30
Motel Voucher	N/A
<b>PROGRAM OUTCOMES</b>	
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and assessment	100%
Percent of clients served who will have contact with case manager/benefits counselor	100%
Percent of clients served who will have contact with a primary health care provider	80%
Percent of clients served who will access and maintain private or government medical insurance	80%
Percent of clients who will increase and/or maintain their income	80%
Percent of clients that will obtain an income producing job	15%

**EXHIBIT J: Crisis Housing - Sites and Beds**

**Contractor:** Alliance for Housing and Healing

**Program Type:** Regional Office - Metro West and West LA SPA 4/5

**Contract No.:** C-138979

**Contract period:** July 1, 2021 - June 30, 2023

**Total Funding:** \$5,221,205

Provider	Address	Indicate Crisis Beds Transitional Housing Program Motel Voucher	SPA	Total # of Beds at Site	# of HOPWA Beds	Maximum Hours Per Day Client May Stay	Maximum Length of Stay (Days)	Are these beds for a special population only? If yes, specify	Subcontract or Lead
SRO Housing Corporation	1055 West 7th Street Los Angeles, CA 90017	Crisis Beds	4 & 5	168	5	24	60	HIV+, homeless	S
Community Empowerment & Resource Consultants (CERC)	1327 E 83rd Street #16, Los Angeles CA 90001	Transitional Housing Program	4 & 5	22	22	24	365	HIV+, homeless, male	S
Total Number of Beds:					27				

FIRST AMENDMENT  
TO AGREEMENT NO. C-138932 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
ALLIANCE FOR HOUSING AND HEALING  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
REGIONAL OFFICE - SPA 8

THIS FIRST AMENDMENT to Agreement Number C-138932 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Alliance for Housing and Healing, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a HOPWA housing specialist and supportive services program in the South Bay (SPA 8) service area for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of One Million Six Hundred **Sixty** Thousand Dollars (\$1,660,000) for a new total amount of Three Million Two Hundred **Ninety-Two** Thousand Three Hundred Fifty-Seven Dollars (\$3,292,357); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of One Million Six Hundred Thirty-Two Thousand Three Hundred Fifty-Seven Dollars (\$1,632,357) and replacing with the new total dollar amount of Three Million Two Hundred **Ninety-Two** Thousand Three Hundred Fifty-Seven Dollars (\$3,292,357).

This amendment adds an additional One Million Six Hundred **Sixty** Thousand Dollars (\$1,660,000) for a new total of Three Million Two Hundred **Ninety-Two** Thousand Three Hundred Fifty-Seven Dollars (\$3,292,357).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

**“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor

Personnel performing In-Person Services (1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-138932”.
- §6. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §7. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Total Funding amount of “\$1,632,357”, and replacing it with the new total funding amount of “\$3,292,357”.
- §8. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §9. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §10. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §11. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and three (3) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: Alliance for Housing and Healing, a  
California non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Terry D. Goddard II  
Executive Director

(Contractor's Corporate Seal)

City BTRC Number: 0000824452

Internal Revenue Service Number: 95-4147364

Unique Entity Identification Number: UEID#

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

18-0968-S2

21-1186-S1

**Contract/Amendments**

Original Contract

First Amendment

**Mayoral Approval Dates**

June 8, 2021

June 20, 2022

Said Agreement is Number C-138932 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: Regional Offices Program Sites and Locations**

**Contractor:** Alliance for Housing and Healing  
**Program Type:** Regional Office - South Bay SPA 8  
**Contract No.:** C-138932  
**Contract period:** July 1, 2021 - June 30, 2023  
**Total Funding:** \$3,292,357

ORGANIZATION	Lead (L) or Sub. (S)	SERVICE CATEGORY	ADDRESS	HOURS OF OPERATION	CONTACT PERSON	PHONE	EMAIL
Alliance for Housing and Healing	L	Housing Specialists	1043 Elm Ave., Suite 402 Long Beach, CA 90813	Office: M-F 8am to 5pm Client Hours: M-F 9am -12pm & 1pm - 4pm	Yesenia Akers	(562) 294-5500 Ext 217	<a href="mailto:yakers@alliancehh.org">yakers@alliancehh.org</a>
Behavioral Health Services	S	Crisis Housing: Emergency Shelter and Transitional Housing	1775 Chestnut Ave. Long Beach, 90813	24 hours a day / 7 days a week	Candy Cargill-Fuller	(562) 599-8444	<a href="mailto:ccargill-fuller@bhs-inc.org">ccargill-fuller@bhs-inc.org</a>
Inner City Law	S	Legal Services	1309 East 7th Street, Los Angeles CA 90021	9:00am - 5:00pm Monday-Friday	Tai Glenn	213-891-3215	<a href="mailto:tglenn@innercitylaw.org">tglenn@innercitylaw.org</a>

**EXHIBIT I: Program Goals and Outcomes**

<b>Contractor:</b>	<b>Alliance for Housing and Healing</b>
<b>Program Type:</b>	<b>Regional Office - South Bay SPA 8</b>
<b>Contract No.:</b>	<b>C-138932</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	<b>\$3,292,357</b>

<b>PROGRAM GOALS</b>	
<b>Service Categories</b>	<b>Number of Clients Served</b>
Housing Specialist Services	400
PHP	185
STRMU	92
Benefits Specialist Services	N/A
Life Skills	N/A
Legal	30
Crisis Housing	4
Transitional Housing	20
Motel Voucher	N/A
<b>PROGRAM OUTCOMES</b>	
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and assessment	100%
Percent of clients served who will have contact with case manager/benefits counselor	100%
Percent of clients served who will have contact with a primary health care provider	80%
Percent of clients served who will access and maintain private or government medical insurance	80%
Percent of clients who will increase and/or maintain their income	80%
Percent of clients that will obtain an income producing job	15%



**EXHIBIT J: Crisis Housing - Sites and Beds**

**Contractor:** Alliance for Housing and Healing

**Program Type:** Regional Office - South Bay SPA 8

**Contract No.:** C-138932

**Contract period:** July 1, 2021 - June 30, 2023

**Total Funding:** \$3,292,357

Provider	Address	Indicate Crisis Beds Transitional Housing Program Motel Voucher	SPA	Total # of Beds at Site	# of HOPWA Beds	Maximum Hours Per Day Client May Stay	Maximum Length of Stay (Days)	Are these beds for a special population only? If yes, specify	Subcontract or Lead
Behavioral Health Services		Transitional Housing	8	10	10	24	365	HIV+, Homeless, Women	Subcontract
Behavioral Health Services		Crisis Beds	8	2	2	24	60	HIV+, Homeless, Women	Subcontract
Total Number of Beds:					12				

FIRST AMENDMENT  
TO AGREEMENT NO. C-139393 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
ALLIANCE FOR HOUSING AND HEALING  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
RESIDENT SERVICE COORDINATION

THIS FIRST AMENDMENT to Agreement Number C-139393 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Alliance for Housing and Healing, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall provide resident service coordination for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of One Million Three Hundred **Sixty**-Three Thousand Two Hundred Fifty Dollars (\$1,3**63**,250) for a new total amount of Two Million Six Hundred **Sixteen** Thousand Five Hundred Dollars (\$2,6**16**,500); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of One Million Two Hundred Fifty-Three Thousand Two Hundred Fifty Dollars (\$1,253,250) and replacing with the new total dollar amount of Two Million Six Hundred **Sixteen** Thousand Five Hundred Dollars (\$2,616,500).

This amendment adds an additional One Million Three Hundred **Sixty**-Three Thousand Two Hundred Fifty Dollars (\$1,363,250) for a new total of Two Million Six Hundred **Sixteen** Thousand Five Hundred Dollars (\$2,616,500).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

### **“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services (1) have tested positive for or have been

diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Section 417, Compliance with Current Applicable Safety Protocols and Laws, by deleting Subsection B in its entirety.
- §6. Amend Exhibit H – Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-139393”.
- §7. Amend Exhibit H – Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §8. Amend Exhibit H – Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting the Contractor’s Total Funding amount of “\$1,253,250”, and replacing it with the new total funding amount of “\$2,616,500”.
- §9. Amend Exhibit H – Regional Office Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §10. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §11. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §12. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and two (2) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: Alliance for Housing and Healing, a  
California non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Terry D. Goddard II  
Executive Director

(Contractor's Corporate Seal)

City BTRC Number: 0000824452

Internal Revenue Service Number: 95-4147364

Unique Entity Identification Number: UEID#

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

**Contract/Amendments**

**Mayoral Approval Dates**

18-0968-S2

Original Contract

June 8, 2021

21-1186-S1

First Amendment

June 20, 2022

Said Agreement is Number C-139393 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: Program Site and Locations**
**Contractor:** Alliance for Housing and Healing & RSC subcontractors

**Program Type:** Residential Services Coordination

**Contract No.:** C-139393

**Contract period:** July 1, 2021 - June 30, 2023

**Total Funding:** \$2,616,500

ORGANIZATION	Lead (L) or Sub (S)	Service Category	Service Planning Area (SPA)	ADDRESS	HOURS OF OPERATION (Days and Times)	CONTACT PERSON	PHONE	EMAIL
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	3742 E. Fountain Street Apt. 111 Long Beach CA 90804	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	3734 E. Fountain Street Apt. 101 Long Beach	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	1704 S. Pacific Avenue Apt. 1 San Pedro	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	2012 7th Street Apt. N Long Beach	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	617 East 9th Street Long Beach	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	1149 Cedar Avenue Apt. #6 Long Beach	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	2015 Pine Avenue Apt. #3 Long Beach	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	6695 Orange Avenue Apt. B Long Beach	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	5616 Temple City Boulevard Apt. R Temple City	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	3532 Meeker Avenue Apt. 18 El Monte	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	5351 Rosemead Boulevard Apt. 10 El Monte	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	11143 Bryant Road Apt. 3 El Monte	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	12521 Rose Avenue Apt. 4 Downey	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	10928 Myrtle Street Apt. D Downey	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	8994 Mcneyney Avenue Apt. A South Gate	M-F 8:30 am - 5 pm	Alma Ramos	626-272-6752	<a href="mailto:aramos@alliancehh.org">aramos@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	610 E. Chevy Chase Drive Apt. 7 Glendale	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	6939 Baird Avenue Apt. 208 Reseda	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	1252 N. Raymond Avenue Apt. Pasadena	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	831 El Molino Street Apt. 10 Pasadena	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>

Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	437 Michigan Avenue Apt. 3	Pasadena	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	2012 Mountain Avenue Apt. B	Duarte	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	514 N. Lincoln Avenue Apt. G	Monterey Park	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	8221 Comstock Avenue Apt. C	Whittier	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	9217 Washburn Road Apt. 6	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	9022 3/4 Cecilia Street	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	12527 Rose Avenue Apt. 2	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	9611 Alexander Avenue Apt. E	South Gate	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	9026 1/4 Cecilia Street	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	9217 Washburn Road Apt. 26	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	12527 Rose Avenue Bldg. 1	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	10922 Myrtle Street Apt. E	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	9026 Cecilia Street Apt. 3/4	Downey	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	14764 Ryon Avenue	Bellflower	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	7455 Howery Street Apt. C	South Gate	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	9611 Alexander Street Apt. J	South Gate	M-F 8:30 am - 5 pm	Antonio Jimenez	626-487-5779	<a href="mailto:ajimenez@AllianceHH.org">ajimenez@AllianceHH.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	17055 Vanowen Street Apt. 7	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	7525 Sepulveda Boulevard Apt. 104	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	634 Glenwood Road Apt. 16	Glendale	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	13801 Sherman Way Apt. 2	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	5950 Fulcher Avenue Apt. 11	North Hollywood	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	15914 Sherman Way Apt. 2	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	610 E. Chevy Chase Drive Apt. 8	Glendale	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	17055 Vanowen Street Apt. 7	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	7525 Sepulveda Boulevard Apt. 104	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	634 Glenwood Road Apt. 16	Glendale	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	13801 Sherman Way Apt. 2	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	5950 Fulcher Avenue Apt. 11	North Hollywood	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>



Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	15914 Sherman Way Apt. 2	Van Nuys	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	610 E. Chevy Chase Drive Apt. 8	Glendale	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	1049 E. 21st Street	Long Beach	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	925 E. 19th Street Apt. 4	Long Beach	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	160 N. Holliston Avenue Apt. 10	Pasadena	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	810 W Duarte Road Apt. 222	Monrovia	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	2014 Buenavista Street Apt. S	Duarte	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	810 W Duarte Road Apt. 119	Monrovia	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	5351 Rosemead Boulevard Apt. 22	San Gabriel	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 5	506 Ocean Park Boulevard Apt. 1	Santa Monica	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 5	506 Ocean Park Boulevard Apt. 3	Santa Monica	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	9026 1/2 Cecilia Street	Downey	M-F 8:30 am - 5 pm	Maria Lassiter	323-346-4251	<a href="mailto:mlassiter@alliancehh.org">mlassiter@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	712 E Chevy Chase Drive Apt. 6	Glendale	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	610 E. Chevy Chase Drive Apt. 10	Glendale	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	1576 Locust Avenue Apt. 102	Long Beach	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	244 E. Vernon Street Apt. 1	Long Beach	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	5351 Rosemead Boulevard Apt. 8	San Gabriel	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	12521 Rose Avenue Apt. 2	Downey	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	6803 Marlow Avenue Apt. A	Bell Gardens	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	10537 La Reina Avenue Apt. G	Downey	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	10922 Myrtle Street Apt. C	Downey	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	9611 Alexander Avenue Apt. H	South Gate	M-F 8:30 am - 5 pm	Natalie Marquez	323-219-3487	<a href="mailto:nmarquez@alliancehh.org">nmarquez@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	712 E Chevy Chase Drive Apt. 6	Glendale	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 2	610 E. Chevy Chase Drive Apt. 10	Glendale	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 8	244 E. Vernon Street Apt. 1	Long Beach	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 3	5351 Rosemead Boulevard Apt. 8	San Gabriel	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	12521 Rose Avenue Apt. 2	Downey	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7a	6803 Marlow Avenue Apt. A	Bell Gardens	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>



Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	10537 La Reina Avenue Apt. G	Downey	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	10922 Myrtle Street Apt. C	Downey	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
Alliance for Housing and Healing	L	Residential Services Coordination	SPA 7b	9611 Alexander Avenue Apt. H	South Gate	M-F 8:30 am - 5 pm	Tiffany Heard	323-204-8804	<a href="mailto:theard@alliancehh.org">theard@alliancehh.org</a>
ORGANIZATION	Lead (L) or Sub (S)	Service Category	Service Planning Area (SPA)	ADDRESS		HOURS OF OPERATION (Days and Times)	CONTACT PERSON	PHONE	EMAIL
HCHC, Allesandro Apartments	S	Residential Services Coordination	4	1934 Allesandro St., Los Angeles, CA 90039		Monday-Friday, 8am-4:30pm	Jonathan Castaneda	(323) 454-6216	<a href="mailto:jcastaneda@hollywoodhousing.org">jcastaneda@hollywoodhousing.org</a>
HCHC, Argyle Court Apartments	S	Residential Services Coordination	4	1938 N. Argyle Ave., Los Angeles, CA 90068		Monday-Friday, 8am-4:30pm	Rylee Page	(323) 454-6218	<a href="mailto:rpage@hollywoodhousing.org">rpage@hollywoodhousing.org</a>
HCHC, Casa Verde Apartments	S	Residential Services Coordination	4	1552 Schrader Ave., Los Angeles, CA 90028		Monday-Friday, 8am-4:30pm	Courtney Jennings	(323)454-6217	<a href="mailto:cjennings@hollywoodhousing.org">cjennings@hollywoodhousing.org</a>
HCHC, Dunning Apartments	S	Residential Services Coordination	4	5552-5554 Carlton Way, Los Angeles, CA 90028		Monday-Friday, 8am-4:30pm	Rylee Page	(323) 454-6218	<a href="mailto:rpage@hollywoodhousing.org">rpage@hollywoodhousing.org</a>
HCHC, Harold Way Apartments	S	Residential Services Coordination	4	5521 Harold Way Los Angeles, CA 90028		Monday-Friday, 8am-4:30pm	Courtney Jennings	(323)454-6217	<a href="mailto:cjennings@hollywoodhousing.org">cjennings@hollywoodhousing.org</a>
HCHC, Hollywood Bungalow Courts	S	Residential Services Coordination	4	1554 Serrano Ave., Los Angeles, CA 90027		Monday-Friday, 8am-4:30pm	Jonathan Castaneda	(323) 454-6216	<a href="mailto:jcastaneda@hollywoodhousing.org">jcastaneda@hollywoodhousing.org</a>
HCHC, Innes Heights Apartments	S	Residential Services Coordination	4	1245 Innes Ave., Los Angeles, CA 90026		Monday-Friday, 8am-4:30pm	Jonathan Castaneda	(323) 454-6216	<a href="mailto:jcastaneda@hollywoodhousing.org">jcastaneda@hollywoodhousing.org</a>
HCHC, Kenmore Apartments	S	Residential Services Coordination	4	1726 N. Kenmore Ave., Los Angeles, CA 90027		Monday-Friday, 8am-4:30pm	Courtney Jennings	(323)454-6217	<a href="mailto:cjennings@hollywoodhousing.org">cjennings@hollywoodhousing.org</a>
HCHC, La Mirada Apartments	S	Residential Services Coordination	4	5657 La Mirada Ave., Los Angeles, CA 90038		Monday-Friday, 8am-4:30pm	Courtney Jennings	(323)454-6217	<a href="mailto:cjennings@hollywoodhousing.org">cjennings@hollywoodhousing.org</a>
HCHC, Palomar Apartments	S	Residential Services Coordination	4	5473 Santa Monica Blvd., Los Angeles, CA 90029		Monday-Friday, 8am-4:30pm	Rylee Page	(323) 454-6218	<a href="mailto:rpage@hollywoodhousing.org">rpage@hollywoodhousing.org</a>
HCHC, St. Andrews Bungalows	S	Residential Services Coordination	4	1514-1544 N. St. Andrews Pl., Los Angeles, CA 90028		Monday-Friday, 8am-4:30pm	Rylee Page	(323) 454-6218	<a href="mailto:rpage@hollywoodhousing.org">rpage@hollywoodhousing.org</a>
HCHC, Waterloo Apartments	S	Residential Services Coordination	4	1011 Waterloo St., Los Angeles, CA 90026		Monday-Friday, 8am-4:30pm	Courtney Jennings	(323)454-6217	<a href="mailto:cjennings@hollywoodhousing.org">cjennings@hollywoodhousing.org</a>
HCHC, Wilcox Apartments	S	Residential Services Coordination	4	6501 Yucca St., Los Angeles, CA 90028		Monday-Friday, 8am-4:30pm	Rylee Page	(323) 454-6218	<a href="mailto:rpage@hollywoodhousing.org">rpage@hollywoodhousing.org</a>
ORGANIZATION	Lead (L) or Sub (S)	Service Category	Service Planning Area (SPA)	ADDRESS		HOURS OF OPERATION (Days and Times)	CONTACT PERSON	PHONE	EMAIL
Project New Hope	S	Social Services	4	616 W. 81st LA, CA 90044		8:00 a.m. - 5:00 p.m.	C. Torres	213-880-1673	<a href="mailto:ctorres@projectnewhope.org">ctorres@projectnewhope.org</a>
Project New Hope	S	Social Services	4	109 W. 56th St. LA, CA 90037		8:00 a.m. - 5:00 p.m.	D. Osuna	213-453-5641	<a href="mailto:dosuna@projectnewhope.org">dosuna@projectnewhope.org</a>
Project New Hope	S	Social Services	4	962 S. Hoover St. LA, CA 90006		8:00 a.m. - 5:00 p.m.	D. Osuna	213-453-5641	<a href="mailto:dosuna@projectnewhope.org">dosuna@projectnewhope.org</a>
Project New Hope	S	Social Services	4	5161 Huntington Dr. LA, CA 90032		8:00 a.m. - 5:00 p.m.	M. De Leon	213-324-3374	<a href="mailto:mdeleon@projectnewhope.org">mdeleon@projectnewhope.org</a>
Project New Hope	S	Social Services	4	1308 Lyman Pl. LA, CA 90027		8:00 a.m. - 5:00 p.m.	D. Velasco	213-304-6771	<a href="mailto:dvelasco@projectnewhope.org">dvelasco@projectnewhope.org</a>
Project New Hope	S	Social Services	4	2449 Hyperion Ave. LA, CA 90026		8:00 a.m. - 5:00 p.m.	M. De Leon	213-324-3374	<a href="mailto:mdeleon@projectnewhope.org">mdeleon@projectnewhope.org</a>
Project New Hope	S	Social Services	4	1637 Appian Way Santa Monica, CA		8:00 a.m. - 5:00 p.m.	E. Montes	213-705-4570	<a href="mailto:emontes@projectnewhope.org">emontes@projectnewhope.org</a>
Project New Hope	S	Social Services	4	2301 Brier Ave. LA, CA 90039		8:00 a.m. - 5:00 p.m.	E. Montes	213-705-4570	<a href="mailto:emontes@projectnewhope.org">emontes@projectnewhope.org</a>
Project New Hope	S	Social Services	4	8300 Hoover St. LA, CA 90044		8:00 a.m. - 5:00 p.m.	E. Montes	213-705-4570	<a href="mailto:emontes@projectnewhope.org">emontes@projectnewhope.org</a>
Project New Hope	S	Social Services	4	2403 W. 4th St. LA, CA 90057		8:00 a.m. - 5:00 p.m.	D. Velasco	213-304-6771	<a href="mailto:dvelasco@projectnewhope.org">dvelasco@projectnewhope.org</a>

Project New Hope	S	Social Services	4	4456 Lockwood Ave. LA CA 90029	8:00 a.m. - 5:00 p.m.	D. Velasco	213-304-6771	<a href="mailto:dvelasco@projectnewhope.org">dvelasco@projectnewhope.org</a>
Project New Hope	S	Social Services	4	1900 Mariana Ave. LA CA 90032	8:00 a.m. - 5:00 p.m.	M. De Leon	213-324-3374	<a href="mailto:mdeleon@projectnewhope.org">mdeleon@projectnewhope.org</a>
Project New Hope	S	Social Services	4	668 Lavetta Terrace LA, CA 90026	8:00 a.m. - 5:00 p.m.	E. Montes	213-705-4570	<a href="mailto:emontes@projectnewhope.org">emontes@projectnewhope.org</a>
Project New Hope	S	Social Services	8	1124 S. Palos Verdes St. San Pedero, CA	8:00 a.m. - 5:00 p.m.	C. Torres	213-880-1673	<a href="mailto:ctorres@projectnewhope.org">ctorres@projectnewhope.org</a>
Project New Hope	S	Social Services	8	1130 S. Palos Verdes St. San Pedro, CA	8:00 a.m. - 5:00 p.m.	C. Torres	213-880-1673	<a href="mailto:ctorres@projectnewhope.org">ctorres@projectnewhope.org</a>
Project New Hope	S	Social Services	4	4201 W. Sunset Blvd. LA, CA 90029	8:00 a.m. - 5:00 p.m.	C. Torres	213-880-1673	<a href="mailto:ctorres@projectnewhope.org">ctorres@projectnewhope.org</a>
Project New Hope	S	Social Services	4	1616 1/2 Middleton Pl. LA, CA 90062	8:00 a.m. - 5:00 p.m.	C. Torres	213-880-1673	<a href="mailto:ctorres@projectnewhope.org">ctorres@projectnewhope.org</a>
ORGANIZATION	Lead (L) or Sub (S)	Service Category	Service Planning Area (SPA)	ADDRESS	HOURS OF OPERATION (Days and Times)	CONTACT PERSON	PHONE	EMAIL
SRO Housing Corporation	S	Residential Services Coordination/Administrative	4	1055 W. 7th St., Ste. 3250 Los Angeles, CA 90017	M-F, 8:00 AM - 5:00 PM	Monica Guthrie-Davis	213-229-9640 Ext 1022	<a href="mailto:monicagd@srohousing.org">monicagd@srohousing.org</a>
SRO Housing Corporation	S	Residential Services Coordination/Program Manager	4	1242 E. 7th St., Los Angeles, CA 90021	M-F, 8:00 AM - 5:00 PM	Federico Lopez	213-229-2826	<a href="mailto:federicol@srohousing.org">federicol@srohousing.org</a>
SRO Housing Corporation	S	Residential Services Coordination	4	1242 E. 7th St., Los Angeles, CA 90021	M-F, 8:00 AM - 5:00 PM	Jessica Lizama	213-223-9289	<a href="mailto:jessical@srohousing.org">jessical@srohousing.org</a>
SRO Housing Corporation	S	Residential Services Coordination	4	1242 E. 7th St., Los Angeles, CA 90021	M-F, 8:00 AM - 5:00 PM	Sonia Hernandez	213-229-9604	<a href="mailto:soniah@srohousing.org">soniah@srohousing.org</a>
SRO Housing Corporation	S	Residential Services Coordination	4	505 S. San Pedro St., Los Angeles, CA 90013	M-F, 9:00 AM - 6:00 PM	Juan Carlos Callejas	213-620-7149	<a href="mailto:juanc@srohousing.org">juanc@srohousing.org</a>
ORGANIZATION	Lead (L) or Sub (S)	Service Category	Service Planning Area (SPA)	ADDRESS	HOURS OF OPERATION (Days and Times)	CONTACT PERSON	PHONE	E-MAIL
WHCHC	S	Residential Services Coordination	4	7214 Fountain Ave., West Hollywood, CA 90046	9am-6pm	Eric Formhals	323-527-0094	<a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	7719 Willoughby Ave., West Hollywood, CA 90046	9am-6pm	Eric Formhals, *New RSC TBH	323-527-0094	<a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	7292 Fountain Ave., West Hollywood, CA 90046	9am-6pm	Eric Formhals	323-527-0094	<a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1125 N. Detroit Street, West Hollywood, CA 90046	9am-6pm	Eric Formhals	323-527-0094	<a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1260 N. Harper Ave., West Hollywood, CA 90046	9am-6pm	Rolando Lira	323-650-8771	<a href="mailto:rolando@whchc.org">rolando@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1217 N. Laurel Ave., West Hollywood, CA 90046	9am-6pm	Eric Formhals, *New RSC TBH	323-650-8771	<a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1435 Havenhurst Dr., West Hollywood, CA 90046	9am-6pm	Rolando Lira	323-650-8771 x121	<a href="mailto:rolando@whchc.org">rolando@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1250 S. Wesmorelinden Ave. Los Angeles, CA 9006	9am-6pm	Eric Formhals	323-527-0094	<a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1060 N. Sierra Bonita, West Hollywood, CA 90046	9am-6pm	Rolando Lira	323-650-8771 x121	<a href="mailto:rolando@whchc.org">rolando@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1255 Elden Ave. Los Angeles, CA. 90006	9am-6pm	Eric Formhals	323-527-0094	<a href="mailto:rolando@whchc.org">rolando@whchc.org</a> , <a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1145 N. LaBrea., West Hollywood, CA 90046	9am-6pm	Rolando Lira, Eric Formhals,	323-650-8771 x121, 323-527-0094	<a href="mailto:rolando@whchc.org">rolando@whchc.org</a> , <a href="mailto:eric@whchc.org">eric@whchc.org</a>
WHCHC	S	Residential Services Coordination	4	1225 S. Vermont Ave., Los Angeles, CA 90006	9am-6pm	Rolando Lira, *New RSC TBH	323-650-8771 x121	<a href="mailto:rolando@whchc.org">rolando@whchc.org</a>

**EXHIBIT I: Program Goals and Outcomes**

<b>Contractor:</b>	<b>Alliance for Housing and Healing</b>
<b>Program Type:</b>	<b>Residential Services Coordination</b>
<b>Contract No.:</b>	<b>C-139393</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	<b>\$2,616,500</b>

<b>PROGRAM GOALS</b>		
<b>Service Categories</b>		<b>Number of Clients Served</b>
Total number of unduplicated clients who will receive one-on-one RSC services		78
<b>MEETINGS/ACTIVITIES GOALS</b>		
<b>Resident meetings and social and recreational activities</b>	<b>Frequency</b>	<b>Number of Client who</b>
Resident Meeting	1x per month	936
Social and Recreational Meeting	1x per quarter	75
<b>PROGRAM OUTCOMES</b>		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%

**EXHIBIT I: Program Goals and Outcomes**

<b>Contractor:</b>	<b>Hollywood Community Housing Corporation (HCHC)</b>
<b>Program Type:</b>	<b>Residential Services Coordination</b>
<b>Contract No.:</b>	<b>Subcontractor on C-139393</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	

<b>PROGRAM GOALS</b>		
<b>Service Categories</b>		<b>Number of Clients Served</b>
Total number of unduplicated clients who will receive one-on-one RSC services		168
<b>MEETINGS/ACTIVITIES GOALS</b>		
<b>Resident meetings and social and recreational activities</b>	<b>Frequency</b>	<b>Number of Client who</b>
Resident Meeting	monthly	1,008/year (84/mo.)
Social and Recreational Meeting		
<b>PROGRAM OUTCOMES</b>		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%

**EXHIBIT I: Program Goals and Outcomes****Contractor:** [Project New Hope](#)**Program Type:** Residential Services Coordination**Contract No.:** Subcontractor on C-139393**Contract period:** July 1, 2021 - June 30, 2023**Total Funding:**

PROGRAM GOALS		
Service Categories		Number of Clients Served
Total number of unduplicated clients who will receive one-on-one RSC services		132
MEETINGS/ACTIVITIES GOALS		
Resident meetings and social and recreational activities	Frequency	Number of Client who
Resident Meeting	1 x month	10
Social and Recreational Meeting	1 x month	25
PROGRAM OUTCOMES		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%

**EXHIBIT I: Program Goals and Outcomes****Contractor:** [SRO Housing Corporation](#)**Program Type:** Residential Services Coordination**Contract No.:** Subcontractor on C-139393**Contract period:** July 1, 2021 - June 30, 2023**Total Funding:**

PROGRAM GOALS		
Service Categories		Number of Clients Served
Total number of unduplicated clients who will receive one-on-one RSC services		135
MEETINGS/ACTIVITIES GOALS		
Resident meetings and social and recreational activities	Frequency	Number of Client who
Resident Meeting	Monthly	180
Social and Recreational Meeting	Quarterly	160
PROGRAM OUTCOMES		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%

**EXHIBIT I: Program Goals and Outcomes**

Contractor:	<a href="#">West Hollywood Community Housing Corporation (WHCHC)</a>
Program Type:	Residential Services Coordination
Contract No.:	Subcontractor on C-139393
Contract period:	July 1, 2021 - June 30, 2023
Total Funding:	

PROGRAM GOALS		
Service Categories		Number of Clients Served
Total number of unduplicated clients who will receive one-on-one RSC services		85
MEETINGS/ACTIVITIES GOALS		
Resident meetings and social and recreational activities	Frequency	Number of Client who
Resident Meeting	1x per month per property with community room	504
Social and Recreational Meeting	1x per month per property with community room	504
PROGRAM OUTCOMES		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%

FIRST AMENDMENT  
TO AGREEMENT NO. C-138872 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
ALLIANCE FOR HOUSING AND HEALING  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
SCATTERED SITE MASTER LEASING

THIS FIRST AMENDMENT to Agreement Number C-138872 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Alliance for Housing and Healing, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a Scattered-Site Master Leasing Program and Supportive Services in Permanent Housing for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Nine Hundred **Sixty** Thousand Dollars (**\$960,000**) for a new total amount of One Million Seven Hundred **Sixty** Thousand Dollars (**\$1,760,000**); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Eight Hundred Thousand Dollars (\$800,000) and replacing with the new total dollar amount of One Million Seven Hundred **Sixty** Thousand Dollars (\$1,7**60**,000).

This amendment adds an additional Nine Hundred **Sixty** Thousand Dollars (\$9**60**,000) for a new total of One Million Seven Hundred **Sixty** Thousand Dollars (\$1,7**60**,000).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

### **“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services (1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that



they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-138872”.
- §6. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §7. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting the Total Funding amount of “\$800,000”, and replacing it with the new total funding amount of “\$1,760,000”.
- §8. Amend Exhibit H – Scattered Site Master Leaving Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §9. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §10. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §11. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and two (2) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]



IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: Alliance for Housing and Healing, a  
California non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Terry D. Goddard II  
Executive Director

(Contractor's Corporate Seal)

City BTRC Number: 0000824452

Internal Revenue Service Number: 95-4147364

Unique Entity Identification Number: UEID#

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

18-0968-S2

21-1186-S1

**Contract/Amendments**

Original Contract

First Amendment

**Mayoral Approval Dates**

June 8, 2021

June 20, 2022

Said Agreement is Number C-138872 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: SCATTERED SITE MASTER LEASING PROGRAM SITES AND LOCATIONS**

**Contractor:** Alliance for Housing and Healing  
**ProgramType:** Scattered-Site Master Leasing Program  
**Contract No.:** C-138872  
**Contract period:** July 1, 2021 - June 30, 2023  
**Total Funding:** \$1,760,000

SCATTERED-SITE MASTER LEASING PROPERTIES							
Property Name/Program Name, if applicable	Address	SPA	City Council District, if Applicable	# of Units to be Served by HOPWA RSC	Target Population (e.g., seniors, mentally ill, etc.)	Length of Time at Residence	SSML Staff Name Assigned to Property/Site & Weekly Schedule
SSML	1424 Chestnut Avenue Apt. 1 Long Beach 90804	SPA 8		0	HIV/AIDS and Secondary Diagnosis	One to Two Years	Tiffany Heard
SSML	1517 West 4th Street Apt. 201 Los Angeles 90017	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	203 South Avenue 64 Apt. 9 Los Angeles 90042	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Antonio Jimenez
SSML	1018 N Mariposa Avenue Apt. 19 Los Angeles 90029	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	5720 Budlong Avenue Los Angeles 90037	SPA 6		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Alma Ramos
SSML	1250 North Kingsley Drive Apt. 211 Los Angeles 90029	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Alma Ramos
SSML	905 Gaviota Avenue Apt. 2 Long Beach 90813	SPA 8		0	HIV/AIDS and Secondary Diagnosis	One to Two Years	Tiffany Heard
SSML	769 Gardenia Avenue Apt. 8 Long Beach 90813	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Maria Lassiter
SSML	5741 Carlton Way Apt. 215 Los Angeles 90028	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Less Than a Year	Natalie Marquez
SSML	4311 Toland Way Apt. 103-A Los Angeles 90041	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez

SSML	1801 1/2 Cabrillo Avenue Torrance 90501	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Alma Ramos
SSML	1120 Chestnut Long Beach 90813	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Less Than a Year	Natalie Marquez
SSML	1018 N Mariposa Avenue Apt. 17 Los Angeles 90029	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Alma Ramos
SSML	1018 N. Mariposa Avenue Apt. 8 Los Angeles 90029	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	1801 1/2 Cabrillo Avenue Torrance 90501	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Alma Ramos
SSML	1517 West 4th Street Apt. 202 Los Angeles 90017	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	15480 Moorpark Street Apt. 4 Sherman Oaks 91403	SPA 2		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	7525 Sepulveda Boulevard Apt. 228 Van Nuys 91405	SPA 2		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	1018 N Mariposa Avenue Apt. 4 Los Angeles 90029	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez
SSML	12527 Rose Avenue Apt. 4 Downey 90242	SPA 7		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez
SSML	810 West Duarte Road Apt. 109 Monrovia 91016	SPA 3		0	HIV/AIDS and Secondary Diagnosis	One to Two Years	Antonio Jimenez
SSML	731 St. Louis Avenue Apt. 2 Long Beach 90804	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez
SSML	1803 1/2 Cabrillo Avenue Torrance 90501	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Less Than a Year	Natalie Marquez
SSML	1132 Arcadia Court Apt. A Long Beach 90813	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	11143 Bryant Road Apt. 14 El Monte 91731	SPA 3		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez

SSML	15480 Moorpark Street Apt. 1 Sherman Oaks 91403	SPA 2		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez
SSML	3850 Redondo Beach Boulevard Apt. 11 Torrance 90504	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Alma Ramos
SSML	3710 E. Fountain Street Bldg. 106 Long Beach 90804	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	2011 Pine Boulevard Apt. 8 Long Beach 90806	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	7525 Sepulveda Boulevard Apt. 235 Van Nuys 91405	SPA 2		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Tiffany Heard
SSML	1132 Arcadia Court Apt. B Long Beach 90813	SPA 8		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Natalie Marquez
SSML	1250 N Kingsley Drive Apt. 203 Los Angeles 90029	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Maria Lassiter
SSML	217 E. Ivy Avenue Apt. 1 Inglewood 90302	SPA 8		0	HIV/AIDS and Secondary Diagnosis	One to Two Years	Alma Ramos
SSML	203 South Avenue 64 Apt. 11 Los Angeles 90042	SPA 4		0	HIV/AIDS and Secondary Diagnosis	Two or More Years	Antonio Jimenez
<b>Total Number of SSML Units</b>				34			

## EXHIBIT I: Program Goals and Outcomes

**Contractor:** Alliance for Housing and Healing

**Program Type:** Scattered-Site Master Leasing Program

**Contract No.:** C-138872

**Contract period:** July 1, 2021 - June 30, 2023

**Total Funding:** \$1,760,000

PROGRAM GOALS		
Service Categories		Goal
Total number of unduplicated clients who will receive one-on-one SSML services		34
Total number of SSML Units		34
MEETINGS/ACTIVITIES GOALS		
Resident meetings and social and recreational activities planned and frequency	Frequency	Number of Client who Participate
Resident Meeting	1x per month	408
Social and Recreational Meeting	1x per quarter	30
PROGRAM OUTCOMES		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and assessment		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical insurance		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%

FIRST AMENDMENT  
TO AGREEMENT NO. C-139291 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
APLA HEALTH & WELLNESS  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
REGIONAL OFFICE - SPA 6

THIS FIRST AMENDMENT to Agreement Number C-139291 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and APLA Health & Wellness, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a HOPWA housing specialist and supportive services program in the South Los Angeles (SPA 6) service area for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Two Million One Hundred Sixty Thousand Dollars (\$2,160,000) for a new total amount of Four Million Two Hundred Sixty Thousand Dollars (\$4,260,000); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Two Million One Hundred Thousand Dollars (\$2,100,000) and replacing with the new total dollar amount of Four Million Two Hundred **Sixty** Thousand Dollars (\$4,2**60**,000).

This amendment adds an additional Two Million One Hundred **Sixty** Thousand Dollars (\$2,1**60**,000) for a new total of Four Million Two Hundred **Sixty** Thousand Dollars (\$4,2**60**,000).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

### **“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services (1) have tested positive for or have been

diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Section 417, Compliance with Current Applicable Safety Protocols and Laws, by deleting Subsection B in its entirety.
- §6. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-139291”.
- §7. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §8. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting the Total Funding amount of “\$2,100,000”, and replacing it with the new total funding amount of “\$4,260,000”.
- §9. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Crisis Housing – Sites and Beds, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §10. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §11. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §12. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and three (3) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]



IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: APLA Health & Wellness, a California  
non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Craig E. Thompson  
Chief Executive Officer

(Contractor's Corporate Seal)

City BTRC Number: 0000739226

Internal Revenue Service Number: 84-1661910

Unique Entity Identification Number: YH4XF77KPL48

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

**Contract/Amendments**

**Mayoral Approval Dates**

18-0968-S2

Original Contract

June 8, 2021

21-1186-S1

First Amendment

June 20, 2022

Said Agreement is Number C-139291 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: Regional Offices Program Sites and Locations**

**Contractor:** APLA Health and Wellness  
**Program Type:** Regional Office - South Los Angeles SPA 6  
**Contract No.:** C-139291  
**Contract period:** July 1, 2021 - June 30, 2023  
**Total Funding:** \$4,260,000

ORGANIZATION	Lead (L) or Sub. (S)	SERVICE CATEGORY	ADDRESS	HOURS OF OPERATION	CONTACT PERSON	PHONE	EMAIL
APAIT/SSG	Sub	Housing Support Services	3055 Wilshire Blvd., Suite 300 Los Angeles, CA 90015	9:00 a.m. to 5:00 p.m.	Juan Rivera Senior Housing manager	(213) 434-2351	<a href="mailto:juanc@apaitonline.org">juanc@apaitonline.org</a>
St. John's Well Child and Family Center	Sub	Housing Support Services	808 W. 58th St. Los Angeles, CA 90037	Monday, Tuesday, Thursday: 8:30 a.m. - 7:30 p.m. Wednesday: 8:30 a.m. - 5:00 p.m. Friday: 8:30 a.m. - 5:00 p.m. Saturday: 7:00 a.m. - 3:30 p.m.	Victor Martinez	323) 541-1600 ext. 1079	<a href="mailto:vimartinez@wellchild.org">vimartinez@wellchild.org</a>
Volunteers of America	Sub	Housing Support Services	3600 Wilshire Blvd., Suite 1500	M- F: 8:30 a.m. to 5:30 p.m.	Sasha Lear	(213) 251-7660	<a href="mailto:slear@voala.org">slear@voala.org</a>
Alliance for Housing and Healing	Sub	CCA	825 Colorado Blvd., Suite 100 Los Angeles, CA 90041	M-F: 8:30 am to 5:00 pm	Darian Acevedo	(323) 388-8579	<a href="mailto:dacevedo@alliancehh.org">dacevedo@alliancehh.org</a>
Inner City Law Center	Sub	Legal Services	1309 E. 7th St. Los Angeles, CA 90021	Mon-Fri: 9am to 5pm	Aldra Robinson	213-891-3283	<a href="mailto:arobinson@innercitylaw.org">arobinson@innercitylaw.org</a>
SRO Housing	Sub	Crisis Beds	517 S. San Julian St Los Angeles, CA 90013	24 hours	Monica Guthrie Davis	213-229-9655	<a href="mailto:MonicaGD@SROHousing.org">MonicaGD@SROHousing.org</a>
Community Empowerment & Resource Consultants (CERC)	Sub	Transitional Housing	1327 E. 83rd Site Los Angeles, CA 90001	24 hours	Greg Thompson	(310) 251-6523	<a href="mailto:gthompson@cercy.org">gthompson@cercy.org</a>

**EXHIBIT I: Program Goals and Outcomes**

<b>Contractor:</b>	<b>APLA Health and Wellness</b>
<b>Program Type:</b>	<b>Regional Office - South Los Angeles SPA 6</b>
<b>Contract No.:</b>	<b>C-139291</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	<b>\$4,260,000</b>

<b>PROGRAM GOALS</b>	
<b>Service Categories</b>	<b>Number of Clients Served</b>
Housing Specialist Services	500
PHP	80
STRMU	50
Benefits Specialist Services	0
Life Skills	0
Legal	84
Crisis Housing	102
Transitional Housing	15
Motel Voucher	0
<b>PROGRAM OUTCOMES</b>	
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and assessment	100%
Percent of clients served who will have contact with case manager/benefits counselor	100%
Percent of clients served who will have contact with a primary health care provider	80%
Percent of clients served who will access and maintain private or government medical insurance	80%
Percent of clients who will increase and/or maintain their income	80%
Percent of clients that will obtain an income producing job	15%

**EXHIBIT J: Crisis Housing - Sites and Beds**

<b>Contractor:</b>	<b>APLA Health and Wellness</b>
<b>Program Type:</b>	<b>Regional Office - South Los Angeles SPA 6</b>
<b>Contract No.:</b>	<b>C-139291</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	<b>\$4,260,000</b>

<b>Provider</b>	<b>Address</b>	<b>Indicate Crisis Beds Transitional Housing Program Motel Voucher</b>	<b>SPA</b>	<b>Total # of Beds at Site</b>	<b># of HOPWA Beds</b>	<b>Maximum Hours Per Day Client May Stay</b>	<b>Maximum Length of Stay (Days)</b>	<b>Are these beds for a special population only? If yes, specify</b>	<b>Subcontract or Lead</b>
SRO Housing	517 S. San Julian St Los Angeles, CA 90013	Crisis Beds	4	164	17	24	60	Yes (HIV+)	Subcontract
Community Empowerment & Resource Consultants (CERC)	1327 E. 83rd Site Los Angeles, CA 90001	Transitional Housing Program	6	9	9	24	6 months (180 days)	Yes (HIV+)	Subcontract
<b>Total Number of Beds:</b>					26				

FIRST AMENDMENT  
TO AGREEMENT NO. C-131043 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
BITFOCUS, INC.  
RELATING TO THE  
COMMUNITY DEVELOPMENT PROGRAMS MANAGEMENT INFORMATION SYSTEM  
(CDPMIS) HOPWA/DVHT SHELTER OPERATIONS/FAMILY SOURCE CENTER  
MODULES

THIS SIXTH AMENDMENT to Agreement Number C-131043 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Bitfocus, Inc., a for-profit Nevada corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall provide services to develop and support the Community Development Programs Management Information System (CDPMIS) Module, said Agreement effective October 1, 2017, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue and/or complete certain activities authorized under the Agreement; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Numbers 21-1186-S1 and **TBD**, authorized by City Council on June 8, 2022 and **TBD**, and approved by the Mayor on June 20, 2022 and **TBD**), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional nine (9) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of One Hundred Sixty-Four Thousand Four Hundred Thirty-Nine Dollars and Fifty Cents (\$164,439.50) for a new total amount of One Million One Hundred Fifty-Seven Thousand Four Dollars and Fifty Cents (\$1,157,004.50); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## SIXTH AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “September 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional nine (9) months for a total term of sixty-nine (69) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Nine Hundred Ninety-Two Thousand Five Hundred Sixty-Five Dollars (\$992,565) and replacing with the new total dollar amount of One Million One Hundred Fifty-Seven Thousand Four Dollars and Fifty Cents (\$1,157,004.50).

This amendment adds an additional One Hundred Sixty-Four Thousand Four Hundred Thirty-Nine Dollars and Fifty Cents (\$164,439.50) for a new total of One Million One Hundred Fifty-Seven Thousand Four Dollars and Fifty Cents (\$1,157,004.50).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by replacing the expenditure period from “October 1, 2021 to September 30, 2022” to “October 1, 2022 to June 30, 2023.”

- §4. Amend Exhibit F – Fee Schedule and Deliverables, by deleting it in its entirety and replacing it with the revised Exhibit F – Fee Schedule and Deliverables, attached hereto and incorporated herein.

- §5. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.

- §6. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.

- §7. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes three (3) pages and one (1) exhibit, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this Sixth Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: Bitfocus, Inc., A Nevada for-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Jeffery Ugai  
Chief Operating Officer

(Contractor's Corporate Seal)

City BTRC Number: 0003031289

Internal Revenue Service Number: 20-0252756

Unique Entity Identification Number: UEID#

CFDA Number: HOPWA 14.241

FAIN ID: CAH22-F005

**Council File Number**

16-1091  
18-0106-S1  
18-0968  
19-1204  
20-1433  
21-1204

**TBD**

**Contract/Amendments**

Original Contract  
1<sup>st</sup> Amendment  
2<sup>nd</sup> Amendment  
3<sup>rd</sup> Amendment  
4<sup>th</sup> Amendment  
5<sup>th</sup> Amendment  
6<sup>th</sup> Amendment

**Mayoral Approval Dates**

October 4, 2017  
December 17, 2018  
May 19, 2019  
July 1, 2020  
June 18, 2021  
December 6, 2021

**TBD**

Said Agreement is Number C-131043 of City Contracts 6<sup>th</sup> Amendment.

**EXHIBIT F – FEE SCHEDULE AND DELIVERABLES**

\*insert updated fee schedule/quote\*

DRAFT



FIRST AMENDMENT  
TO AGREEMENT NO. C-139958 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
CITY OF PASADENA  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
TENANT BASED RENTAL ASSISTANCE

THIS FIRST AMENDMENT to Agreement Number C-139958 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and City of Pasadena, a municipal corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall provide Tenant-Based Rental Assistance (TBRA) for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Two Hundred Ninety ~~Eight~~ Thousand ~~Eight Hundred~~ ~~Thirty-One~~ Dollars (\$298,831) for a new total amount of Five Hundred Seventy ~~Nine~~ Thousand ~~Five~~ Hundred ~~One~~ Dollars (\$579,501); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 102, “Representatives of the Parties and Service of Notices” by deleting subsection B, and replacing it to read as follows:

“B. The representative of the Contractor shall be:

Name of Representative, City Manager  
City of Pasadena  
100 North Garfield Avenue  
Pasadena, CA 91103  
626-744-6936  
nameofrepresentative@cityofpasadena.net

With copies to:

Jennifer O’Reilly-Jones, Program Coordinator  
City of Pasadena - Housing Department  
649 North Fair Oaks Avenue, Suite 202  
Pasadena, CA 91103  
joreillyjones@cityofpasadena.net”

- §2. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §3. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Two Hundred Eighty Thousand Six Hundred Seventy Dollars (\$280,670) and replacing with the new total dollar amount of Five Hundred Seventy-Nine Thousand Five Hundred One Dollars (\$579,501).

This amendment adds an additional Two Hundred Ninety-Eight Thousand Eight Hundred Thirty-One Dollars (\$298,831) for a new total of Five Hundred Seventy-Nine Thousand Five Hundred One Dollars (\$579,501).

- §4. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §5. Delete Section 416, COVID-19 Notification (If Applicable), in its entirety.

- §6. Amend Exhibit H – Program Goals and Outcomes by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-139958”.

- §7. Amend Exhibit H – Program Goals and Outcomes by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §8. Amend Exhibit H – Program Goals and Outcomes by deleting the Total Funding amount of “\$280,670”, and replacing it with the new total funding amount of “\$579,501”.
- §9. Amend Exhibit H – Program Goals and Outcomes by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §10. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §11. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §12. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and one (1) exhibit, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

For: City of Pasadena, a municipal corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Nicholas G. Rodriguez  
Assistant City Manager

(Contractor's Corporate Seal)

City BTRC Number: **N/A**

Internal Revenue Service Number: 95-6000759

Unique Entity Identification Number: **JK7YAK6HPFM6**

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

18-0968-S2

21-1186-S1

**Contract/Amendments**

Original Contract

First Amendment

**Mayoral Approval Dates**

June 8, 2021

June 20, 2022

Said Agreement is Number C-139958 of City Contracts 1<sup>st</sup> Amendment.

## EXHIBIT H: Program Goals and Outcomes

**Contractor:** City of Pasadena

**Program Type:** Tenant-Based Rental Assistance

**Contract No.:** C-139958

**Contract period:** July 1, 2021 - June 30, 2023

**Total Funding:** \$579,501

PROGRAM GOALS	
Service Categories	Number of Clients Served
Tenant Based Rental Assistance	19
PROGRAM OUTCOMES	
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and assessment	100%
Percent of clients served who will have contact with case manager/benefits counselor	100%
Percent of clients served who will have contact with a primary health care provider	80%
Percent of clients served who will access and maintain private or government medical insurance	80%
Percent of clients who will increase and/or maintain their income	80%
Percent of clients that will obtain an income producing job	15%

FIRST AMENDMENT  
TO AGREEMENT NO. C-139721 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
FOOTHILL AIDS PROJECT  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM

THIS FIRST AMENDMENT to Agreement Number C-139721 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Foothill AIDS Project, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a HOPWA housing specialist and supportive services program in the San Gabriel Valley and East Los Angeles service areas for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022 and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Two Million One Hundred Fifty Thousand Dollars (\$2,150,000.00) for a new total amount of Four Million Two Hundred Fifty Thousand Dollars (\$4,250,000.00); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Two Million One Hundred Thousand Dollars (\$2,100,000) and replacing with the new total dollar amount of Four Million Two Hundred Fifty Thousand Dollars (\$4,250,000.00).

This amendment adds an additional Two Million One Hundred Fifty Thousand Dollars (\$2,150,000.00) for a new total of Four Million Two Hundred Fifty Thousand Dollars (\$4,250,000.00).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

### **“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services

(1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-139721”.
- §6. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting the Total Contract Term of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract term of “July 1, 2021 – June 30, 2023”
- §7. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting the Total Contract Funding amount of “\$2,100,000”, and replacing it with the new total contract funding amount of “\$4,250,000.00”.
- §8. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §9. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §10. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §11. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and four (4) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]



IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

By: \_\_\_\_\_  
Deputy City Clerk

For: Foothill AIDS Project, a California non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Maritza Tona  
Executive Director

(Contractor's Corporate Seal)

CFDA Number: HOPWA – 14.241

Internal Revenue Service Number: 33-0341665

Unique Entity Identification Number: JQW8EDJK7CX4

FAIN ID: CAH22F005

**Council File Number**

**Contract/Amendments**

**Mayoral Approval Dates**

18-0968-S2

Original Contract

June 8, 2021

21-1186-S1

First Amendment

June 20, 2022

Said Agreement is Number C-139721 of City Contracts 1<sup>st</sup> Amendment.

FIRST AMENDMENT  
TO AGREEMENT NO. C-138703 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
PETS ARE WONDERFUL SUPPORT  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
HOUSING INFORMATION AND REFERRAL SERVICES

---

THIS FIRST AMENDMENT to Agreement Number C-138703 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Pets Are Wonderful Support, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall provide housing and supportive services for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) (formerly known as the Housing and Community Investment Department or HCID) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Eight Hundred Thirty-Five Thousand Dollars (\$835,000) for a new total amount of One Million Six Hundred Thirty-Five Thousand Dollars (\$1,635,000); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend the Agreement by deleting any and all references to “Housing and Community Investment Department” or “HCID”, and replacing it with “Los Angeles Housing Department” or “LAHD”.
- §2. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §3. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Eight Hundred Thousand Dollars (\$800,000) and replacing with the new total dollar amount of One Million Six Hundred Thirty-Five Thousand Dollars (\$1,635,000).

This amendment adds an additional Eight Hundred Thirty-Five Thousand Dollars (\$835,000) for a new total of One Million Six Hundred Thirty-Five Thousand Dollars (\$1,635,000).

- §4. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”
- §5. Amend Section 406.A.1.a(6), “Records Maintenance”, by deleting it in its entirety and replacing it with the following:

### **“(6) Records Maintenance**

Records, in their original form, shall be maintained in accordance with requirements prescribed by the City with respect to all matters covered on file for all documents specified in this Agreement. Original forms are to be maintained on file for all documents specified in this agreement. Such records shall be retained for a period of six (6) years after termination of this Agreement and after final disposition of all pending matters. "Pending matters" include, but are not limited to, an audit, litigation or other actions involving records. The City may, at its discretion, take possession of, retain and audit said records. Records, in their original form pertaining to matters.”

§6. Add Section 419, COVID-19, as follows:

**“§419. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services (1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

§7. Amend Exhibit H – Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Training Module Deliverables to amend the Contract No. from “NEW CONTRACT” to “C-138703”.

§8. Amend Exhibit H – Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Training Module Deliverables by deleting the Total Contract Term of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract term of “July 1, 2021 – June 30, 2023”.

§9. Amend Exhibit H – Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Training Module Deliverables by deleting the Total Contract Funding amount of “Eight Hundred Thousand Dollars (\$800,000)”, and replacing it with the new total contract funding amount of “One Million Six Hundred Thirty-Five Thousand Dollars (\$1,635,000)”.

- §10. Amend Exhibit H – Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Training Module Deliverables, by deleting them in their entirety and replacing them with the revised Exhibit H – Program Sites and Locations, Exhibit I – Program Goals and Outcomes, and Exhibit J – Training Module Deliverables, attached hereto and incorporated herein.
- §11. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §12. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §13. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes five (5) pages and three (3) exhibits, which constitute the entire understanding and agreement of the parties. Alternatively, this Amendment may be executed with electronic signatures, resulting in an electronic final original, which shall be uploaded to the LACityClerk Connect website.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
LOS ANGELES HOUSING  
DEPARTMENT

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago,  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

Date: \_\_\_\_\_

For: PETS ARE WONDERFUL  
SUPPORT, A California non-profit  
corporation

By: \_\_\_\_\_  
Pamela Magette,  
Executive Officer

By: \_\_\_\_\_  
Jill Schuberth,  
Board President

City BTRC Number: 0000317216-0001-0

Internal Revenue Service Number: 95-4178092

Unique Entity Identification Number: FK52MQH62CL7

CFDA Number: HOPWA 14.241

FAIN ID: CAH22-F005

<b>Council File Number</b>	<b>Contract/Amendments</b>	<b>Mayoral Approval Dates</b>
----------------------------	----------------------------	-------------------------------

18-0968-S2	Original Contract	June 8, 2021
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21-1186-S1	First Amendment	June 20, 2022
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Said Agreement is Number C-138703 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: PROGRAM SITES AND LOCATIONS**

<b>Contractor:</b>	<b>Pets Are Wonderful Support (PAWS/LA)</b>
<b>Program Type:</b>	<b>Housing Information and Referral</b>
<b>Contract No.:</b>	<b>C-138703</b>
<b>Total Contract Term:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Contract Funding:</b>	<b>\$1,635,000</b>

ORGANIZATION	Lead (L) or Sub (S)	SERVICE CATEGORY	ADDRESS	HOURS OF OPERATION	CONTACT PERSON	PHONE	EMAIL
PAWS/LA	Lead	Housing Information & Referral	2121 S. Flower Street	M-F 9:00 am - 4:00 pm	Arely Vasquez	213-741-1951	<a href="mailto:avasquez@chirpla.org">avasquez@chirpla.org</a>
		Animal Support & Advocacy	2121 S. Flower Street	M-F 9:00 am - 4:00 pm	Steve Wayland	213-741-1950	<a href="mailto:swayland@pawsla.org">swayland@pawsla.org</a>
		Housing Specialist Training	2121 S. Flower Street	M-F 9:00 am - 4:00 pm	Arely Vasquez	213-741-1951	<a href="mailto:avasquez@chirpla.org">avasquez@chirpla.org</a>

## EXHIBIT I: PROGRAM GOALS AND OUTCOMES

<b>Contractor:</b>	<b>Pets Are Wonderful Support (PAWS/LA)</b>
<b>Program Type:</b>	<b>Housing Information and Referral</b>
<b>Contract No.:</b>	<b>C-138703</b>
<b>Total Contract Term:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Contract Funding:</b>	<b>\$1,635,000</b>

PROGRAM GOALS	
Service Categories	Number of Clients Served
Total number of Clearinghouse (CHIRP) website hits	70,000
Total number of unduplicated clients who will receive one-on-one animal support and/or advocacy services	250
Total number of unduplicated clients who will receive housing information and referral	1,200
Total number of permanent housing units identified	800
Total number of crisis/emergency/transitional housing beds identified	200
Number of trainings related to housing and animal rights	4
PROGRAM OUTCOMES	
Percent of clients served who will complete a housing plan(s) after enrollment(s) and assessment	100%
Percent of clients served who will have contact with case manager/benefits counselor	100%
Percent of clients served who will have contact with a primary health care provider	80%
Percent of clients served who will access and maintain private or governmental medical insurance	80%
Percent of clients who will increase and/or maintain their income	80%
Percent of clients that will obtain an income producing job	15%



## EXHIBIT J: TRAINING MODULE DELIVERABLES

<b>Contractor:</b>	<b>Pets Are Wonderful Support (PAWS/LA)</b>
<b>Program Type:</b>	<b>Housing Information and Referral</b>
<b>Contract No.:</b>	<b>C-138703</b>
<b>Total Contract Term:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Contract Funding:</b>	<b>\$1,635,000</b>

<b>Training Module Deliverables</b>	<b>Number of Trainings</b>
Develop/Conduct one (1) HS Certification Program Overview webinar for managers.	1
Develop/Conduct one (1) online Bitfocus Clarity training for Housing Specialists.	1
Develop online Bitfocus Clarity training resources that can be accessed throughout the program year.	1
Conduct face-to-face trainings of the certification component for Housing Specialists.	3
Develop online version of comprehensive Housing Specialist training certification.	1
Develop/Conduct training for Housing Specialists working with challenging clients.	3
Host two (2) meetings with Executive Directors/Supervisors to discuss training outcomes, utilization of training tools and future training needs.	2

FIRST AMENDMENT  
TO AGREEMENT NO. C-139057 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
TARZANA TREATMENT CENTERS, INC.  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM

THIS FIRST AMENDMENT to Agreement Number C-139057 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Tarzana Treatment Centers, Inc., a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a HOPWA housing specialist and supportive services program in the Antelope Valley and San Fernando Valley service areas for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Two Million One Hundred Fifty Thousand Dollars (\$2,150,000) for a new total amount of Four Million Two Hundred Fifty Thousand Dollars (\$4,250,000); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Two Million One Hundred Thousand Dollars (\$2,100,000) and replacing with the new total dollar amount of Four Million Two Hundred Fifty Thousand Dollars (\$4,250,000).

This amendment adds an additional Two Million One Hundred Fifty Thousand Dollars (\$2,150,000) for a new total of Four Million Two Hundred Fifty Thousand Dollars (\$4,250,000).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 416, COVID-19 Notification (If Applicable), by deleting it in its entirety and replacing it with the following:

### **“§416. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services

(1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §5. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting the Contract No. that reads “NEW CONTRACT”, and replacing it with “C-139057”.
- §6. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting the Total Contract Term of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract term of “July 1, 2021 – June 30, 2023”
- §7. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting the Total Contract Funding amount of “\$2,150,000”, and replacing it with the new total contract funding amount of \$4,250,000”.
- §8. Amend Exhibit H – Regional Offices Program Sites and Locations, Exhibit I – Program Goals and Outcomes, Exhibit J – Crisis Housing – Sites and Beds, and Exhibit K - Los Angeles Homeless Services Authority (LAHSA) Crisis Housing Requirements, by deleting in their entirety and replacing with their respective exhibits which are attached hereto and incorporated herein.
- §9. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §10. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.
- §11. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes four (4) pages and four (4) exhibits, which constitute the entire understanding and agreement of the parties. The parties further agree that facsimile signatures or signatures scanned into .pdf (or signatures in another electronic format designated by City) and sent by e-mail shall be deemed original signatures.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
Los Angeles Housing Department

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

By: \_\_\_\_\_  
Deputy City Clerk

For: Tarzana Treatment Centers, Inc., a  
California non-profit corporation

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Albert M. Senella  
President & CEO

(Contractor's Corporate Seal)

City Business License Number: 0000113472

Internal Revenue Service Number: 94-2219349

Unique Entity Identification Number: V16RKSBPV2H4

CFDA Number: HOPWA 14.241

FAIN ID: CAH22F005

**Council File Number**

**Contract/Amendments**

**Mayoral Approval Dates**

18-0968-S2

Original Contract

June 8, 2021

21-1186-S1

First Amendment

June 20, 2022

Said Agreement is Number C-139057 of City Contracts 1<sup>st</sup> Amendment.

FIRST AMENDMENT  
TO AGREEMENT NO. C-138777 OF CITY OF LOS ANGELES CONTRACTS  
BETWEEN  
CITY OF LOS ANGELES  
AND  
VOLUNTEERS OF AMERICA OF LOS ANGELES  
RELATING TO THE  
HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM  
SCATTERED SITE MASTER LEASING (SSML)

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THIS FIRST AMENDMENT to Agreement Number C-138777 is made and entered into by and between the City of Los Angeles, a municipal corporation, hereinafter referred to as the City, and Volunteers of America of Los Angeles, a California non-profit corporation, hereinafter referred to as the Contractor.

WITNESSETH

WHEREAS, the City and the Contractor have entered into an agreement wherein the Contractor shall coordinate a Scattered-Site Master Leasing Program and provide Supportive Services in Permanent Housing for the HOPWA Program, said Agreement effective July 1, 2021, which together with all amendments thereto shall hereinafter be referred to as the Agreement; and

WHEREAS, Section 505 of the Agreement provides for amendments to the Agreement; and

WHEREAS, this Amendment is necessary and proper to continue this HOPWA program and to ensure uninterrupted services; and

WHEREAS, the City and the Contractor are desirous of amending the Agreement as authorized by the action of the Los Angeles City Council and Mayor (refer to Council File Number 21-1186-S1, authorized by City Council on June 8, 2022, and approved by the Mayor on June 20, 2022), which authorized the General Manager of the Los Angeles Housing Department (LAHD) to prepare and execute an amendment to the Agreement for the purpose of: a) extending the term of the Agreement for an additional twelve (12) months for a new ending date of June 30, 2023; b) adding additional funds in the amount of Five Hundred Thirty-Two Thousand Eight Hundred Ninety-Eight Dollars and Seventy-Five Cents (\$532,898.75) for a new total amount of Nine Hundred Forty Thousand Five Hundred Fifty-Nine Dollars and Seventy-Five Cents (\$940,559.75); and c) making other changes as are required in connection with the foregoing, all as detailed elsewhere in this Amendment.

NOW, THEREFORE, the City and Contractor agree that the Agreement be amended, as follows:

## FIRST AMENDMENT

- §1. Amend Section 201, Time of Performance, to delete the current ending date of “June 30, 2022” and replace it with “June 30, 2023.”

This Amendment adds an additional twelve (12) months for a total term of twenty-four (24) months.

- §2. Amend Section 301, Compensation and Method of Payment, Subsection A, by deleting the current total dollar amount of Four Hundred Seven Thousand Six Hundred Sixty-One Dollars (\$407,661) and replacing with the new total dollar amount of Nine Hundred Forty Thousand Five Hundred Fifty Nine Dollars and Seventy-Five Cents (\$940,559.75).

This amendment adds an additional Five Hundred Thirty-Two Thousand Eight Hundred Ninety-Eight Dollars and Seventy-Five Cents (\$532,898.75) for a new total of Nine Hundred Forty Thousand Five Hundred Fifty-Nine Dollars and Seventy-Five Cents (\$940,559.75).

- §3. Amend Section 301, Compensation and Method of Payment, Subsection B, by adding a year to the expenditure period which revises the expenditure period from “July 1, 2021 to June 30, 2022” to “July 1, 2021 to June 30, 2023.”

- §4. Amend Section 406.A.1.a(6), “Records Maintenance”, by deleting it in its entirety and replacing it with the following:

**“(6) Records Maintenance**

Records, in their original form, shall be maintained in accordance with requirements prescribed by the City with respect to all matters covered on file for all documents specified in this Agreement. Original forms are to be maintained on file for all documents specified in this agreement. Such records shall be retained for a period of six (6) years after termination of this Agreement and after final disposition of all pending matters. "Pending matters" include, but are not limited to, an audit, litigation or other actions involving records. The City may, at its discretion, take possession of, retain and audit said records. Records, in their original form pertaining to matters.”

- §5. Add Section 419, COVID-19, as follows:

**“§419. COVID-19**

Employees of Contractor and/or persons working on its behalf, including, but not limited to, subcontractors (collectively, “Contractor Personnel”), while performing services under this Agreement and prior to interacting in person with City employees, contractors, volunteers, or members of the public (collectively, “In-Person Services”) must be fully vaccinated against the novel coronavirus 2019 (“COVID-19”). “Fully vaccinated” means that 14 or more days have passed since Contractor Personnel have received the final dose of a two-dose COVID-19 vaccine

series (Moderna or Pfizer-BioNTech) or a single dose of a one-dose COVID-19 vaccine (Johnson & Johnson/Janssen) and all booster doses recommended by the Centers for Disease Control and Prevention. Prior to assigning Contractor Personnel to perform In-Person Services, Contractor shall obtain proof that such Contractor Personnel have been fully vaccinated. Contractor shall retain such proof for the document retention period set forth in this Agreement. Contractor shall grant medical or religious exemptions (“Exemptions”) to Contractor Personnel as required by law. If Contractor wishes to assign Contractor Personnel with Exemptions to perform In-Person Services, Contractor shall require such Contractor Personnel to undergo weekly COVID-19 testing, with the full cost of testing to be borne by Contractor. If Contractor Personnel test positive, they shall not be assigned to perform In-Person Services or, to the extent they have already been performing In-Person Services, shall be immediately removed from those assignments. Furthermore, Contractor shall immediately notify City if Contractor Personnel performing In-Person Services (1) have tested positive for or have been diagnosed with COVID-19, (2) have been informed by a medical professional that they are likely to have COVID-19, or (3) meet the criteria for isolation under applicable government orders.”

- §6. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes to amend the Contract No. from “NEW CONTRACT” to “C-138777”.
- §7. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes by deleting the Contract period of “July 1, 2021 – June 30, 2022”, and replacing it with the new total contract period of “July 1, 2021 – June 30, 2023”.
- §8. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes by deleting the Total Funding amount of “Four Hundred Seven Thousand Six Hundred Sixty-One Dollars (\$407,661)”, and replacing it with the new total funding amount of “Nine Hundred Forty Thousand Five Hundred Fifty-Nine Dollars and Seventy-Five Cents (\$940,559.75)”.
- §9. Amend Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes, by deleting them in their entirety and replacing them with the revised Exhibit H – Scattered Site Master Leasing Program Sites and Locations and Exhibit I – Program Goals and Outcomes, attached hereto and incorporated herein.
- §10. Due to the need for the Contractor’s services to be provided upon commencement of the extended Term, Contractor may have provided services prior to the execution of this Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified and accepted.
- §11. Except as herein amended, all terms and conditions of the Agreement shall remain in full force and effect.



§12. This Amendment is executed in three (3) duplicate originals, each of which is deemed to be an original. This Amendment includes five (5) pages and two (2) exhibits, which constitute the entire understanding and agreement of the parties. Alternatively, this Amendment may be executed with electronic signatures, resulting in an electronic final original, which shall be uploaded to the LACityClerk Connect website.

[Remainder of page intentionally left blank.]

[Signatures begin on next page.]

IN WITNESS WHEREOF, the City of Los Angeles and the Contractor have caused this First Amendment to be executed by their duly authorized representatives.

APPROVED AS TO FORM:

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

MICHAEL N. FEUER, City Attorney

For: CITY OF LOS ANGELES

By: \_\_\_\_\_  
Assistant/Deputy City Attorney

ANN SEWILL  
General Manager  
LOS ANGELES HOUSING  
DEPARTMENT

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Luz C. Santiago,  
Assistant General Manager

ATTEST:

HOLLY L. WOLCOTT, City Clerk

By: \_\_\_\_\_  
Deputy City Clerk

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2022

Date: \_\_\_\_\_

For: VOLUNTEERS OF AMERICA OF  
LOS ANGELES, A California non-  
profit corporation

(Contractor's Corporate Seal)

By: \_\_\_\_\_  
Robert Pratt  
President/CEO

City BTRC Number: 0000231120-0001-1

Internal Revenue Service Number: 95-1691330

Unique Entity Identification Number: DJM3CNDVQ2J8

CFDA Number: HOPWA 14.241

FAIN ID: CAH22-F005

**Council File Number**                      **Contract/Amendments**                      **Mayoral Approval Dates**

18-0968-S2                      Original Contract                      June 8, 2021

21-1186-S1                      First Amendment                      June 20, 2022

Said Agreement is Number C-138777 of City Contracts 1<sup>st</sup> Amendment.

**EXHIBIT H: SCATTERED SITE MASTER LEASING PROGRAM SITES AND LOCATIONS**

**Contractor:** Volunteers of America Los Angeles  
**Program Type:** Scattered-Site Master Leasing Program  
**Contract No.:** C-138777  
**Contract period:** July 1, 2021 - June 30, 2023  
**Total Funding:** \$940,559.75

SCATTERED-SITE MASTER LEASING PROPERTIES									
Property Name/Program Name, if applicable	Address	SPA	City Council District, if Applicable	# of Units to be Served by HOPWA RSC	Target Population (e.g., seniors, mentally ill, etc.)	# of Households Residing in Units for Less Than 1 Year	# of Households Residing in Units for 1 – 2 Years	# of Households Residing at Property for more than 2 Years	SSML Staff Name Assigned to Property/Site & Weekly Schedule
Rising Star	342 Columbia Ave Unit 1 Los Angeles CA 90017					0	0	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	342 Columbia Ave Unit 102 Los Angeles CA 90017					1	0	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	342 Columbia Ave Unit 204 Los Angeles CA 90017					1	0	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	342 Columbia Ave Unit 205 Los Angeles CA 90017					0	1	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	342 Columbia Ave Unit 207 Los Angeles CA 90017					0	0	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	342 Columbia Ave Unit 209 Los Angeles CA 90017					1	0	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	1309 W Gardena Blvd Unit C Gardena CA 90247					0	1	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Rising Star	1309 W Gardena Blvd Unit D Gardena CA 90247					0	1	0	Monica Mooring (213) 215-1860 mmooring@voala.org
Total Number of SSM Units									

<b>Program Type:</b>	<b>Scattered-Site Master Leasing Program</b>
<b>Contract No.:</b>	<b>C-138777</b>
<b>Contract period:</b>	<b>July 1, 2021 - June 30, 2023</b>
<b>Total Funding:</b>	<b>\$940,559.75</b>

PROGRAM GOALS		
Service Categories		Goal
Total number of unduplicated clients who will receive one-on-one SSML services		10
Total number of SSML Units		10
MEETINGS/ACTIVITIES GOALS		
Resident meetings and social and recreational activities planned and frequency	Frequency	Number of Client who Participate
Resident Meeting	Monthly	6
Social and Recreational Meeting	Monthly	6
PROGRAM OUTCOMES		
Percent of all clients served who will complete a housing plan(s) after enrollment(s) and assessment		100%
Percent of clients served who will have contact with case manager/benefits counselor		100%
Percent of clients served who will have contact with a primary health care provider		80%
Percent of clients served who will access and maintain private or government medical insurance		80%
Percent of clients who will increase and/or maintain their income		80%
Percent of clients that will obtain an income producing job		15%